**AGENDA Fielding School Council Meeting**

**Google Meet** https://meet.google.com/bao-ijaj-svw

Thursday, October 20, 2022 6:30-8:00 pm

Next meeting date: TBD (tentatively Tuesday October 19. 2021)

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| **Item** | **Lead(s)** | **Estimated Time** |
| **Welcome** | Maja and Jennifer | 5 min |
| **Approval of Sept 29 minutes** | Michelle | 5 min |
| **Outstanding Election points**  Secretary  Additional members at large | Maja | 15 min |
| **Treasurer’s report** | Michelle | 5 minutes |
| **Previous years’ budgets** | Michelle | 5 minutes |
| **Principal’s report** | Jennifer | 20 minutes |
| **Fundraising goals** (Books, Field Equipment), Wish List Items | All | 15 minutes |
| **Fundraising ideas:**  Government United Way  Charitable Impact  Used book sale  Grants  Fundsript  Movie Nights | All | 20-30 minutes |